

Exile and religious Identity in early modern Europe

Flucht und Identität Die religiösen Flüchtlingsgemeinschaften im frühneuzeitlichen Europa



June 28th - 30th 2017



STIFTUNG JOHANNES A LASCO BIBLIOTHEK

in cooperation with

Vrije Universiteit Amsterdam ·

Katholieke Universiteit Leuven · Hochschule Emden-Leer

organized as a RefoRC project

Conference languages: English and German
(Abstracts supplied on hand-outs)

Conference fee

Regular € 85,-

Student € 50,-

includes meals and drinks

Information and Registration

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Registration before June 19th 2017



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Friday June 30th 2017

9.00 – 9.45

Wojciech Gruk (Wroclaw)

"Auslaufen" and art. Lutheran pilgrims and exiles from Silesia in the iconography of border and escape churches (Grenz- und Zufluchtskirchen), 1648-1742

9.45 – 10.30

Ulrich Wien (Koblenz)

Flucht hinter den „Osmanischen Vorhang“: Glaubensflüchtlinge in Siebenbürgen

10.30-11.00 Coffee Break

11.00 – 11.45

Zsombor Toth (Budapest)

Survivors Club: Confessional, Imaginary and Political. Displacement and Religious Persecution in Early Modern Central and Southeastern Europe (1600-1750)

11.45 – 12.30

Johannes M. Müller (Leiden)

Challenging Communalism: Exile and the Redefinition of Civic Identities in Seventeenth-Century Nuremberg

12.30 – 13.15 Lunch Break

13.15 – 14.00

Jesse Spoonholz (Washington)

Exile Experiences and the Transformations of Religious Cultures in the Sixteenth Century: England, East Friesland, Cleves and the Palatinate

14.00 – 14.45

Erik de Boer (Kampen)

Exile of Exit? Remonstrants between the Settlement of Friedrichstadt and Submission to the Synod of Dordt

14.45 – 15.30 Closure of the conference



Wednesday June 28th 2017

13.30 Welcome and introduction

Marius Lange van Ravenswaay
Herman Selderhuis
Violet Soen

14.00 – 14.45

Geert Janssen (Amsterdam)
The Making of the Early Modern Refugee

14.45 – 15.30

Nick Terpstra (Toronto)
*Purity, Forced Migration and Identity in the Early Modern World:
Broadening the “Reformation of the Refugees”*

15.30 – 15.45 Coffee Break

15.45 – 16.30

Alexander Schunka (Berlin)
*Flucht finanzieren.
Wirtschaftliche Dimensionen religiöser Emigration in der Frühen Neuzeit*

16.30 – 17.15

Tadhg O hAnnrachain (Dublin)
Religious refugees/confessional migrants: blurring the boundaries

17.15 – 18.00

August den Hollander (Amsterdam)
Memoirs of a French Reformed Refugee

18.00 – 19.00 Dinner

19.30 Public Evening Lecture

Eric Mührel (Emden)
Bedingte und unbedingte Gastfreundschaft

20.30 Reception

Thursday June 29th 2017

9.00 – 9.45

Susanne Lachenicht (Bayreuth)
Refugee “nations” and empire-building in the early modern period

9.45 – 10.30

Mirjam van Veen (Amsterdam)
*On Pilgrims, Martyrs and Exiles:
How Reformed Theologians Dealt with Forced Migration*

10.30 – 11.00 Coffee Break

11.00 – 11.45

Tarald Rasmussen (Oslo)
Catholic refugees leaving the mono-confessional Lutheran state Denmark-Norway

11.45 – 12.30

Alexander Soetaert (Leuven)
Catholic Exile and Printing Press in Cambrai

12.30 – 13.15

Philippe Chareyre (Pau)
Patterns and Programs of early modern French refugees

13.15-14.00 Lunch Break

14.00 – 4.45

Liesbeth Corens (Cambridge)
Pilgrims and prayers: sustaining the English Catholic community across the Channel

14.45 – 15.30

Violet Soen (Leuven)
Catholic refugees at the southern border of the Habsburg Low Countries: a melting pot?

15.30 – 15.45 Coffee Break

15.45 – 16.30

Johannes Ehmann (Heidelberg)
Melanchthon vor der Flüchtlingsfrage 1557-59

16.30 – 17.15

Michael Landgraf (Neustadt a. d. Weinstraße)
Flucht in die und aus der Kurpfalz – Entwicklung vom 16. - 19. Jahrhundert

17.15 – 18.00

Billy Kristanto (Jakarta)
The Topic of “exile” in the music of Johann Sebastian Bach

17.30 – 18.45 Dinner

19.30

Jan Harasimowicz (Wroclaw)
*Der Kirchenbau für die Exulanten
(niederländische, italienische, österreichische, böhmische und französische Glaubensflüchtlinge des 16.-18. Jahrhunderts)*

