

**ANTITRINITARIANISM  
IN THE SECOND  
HALF OF THE 16<sup>th</sup> CENTURY**

INTERNATIONAL COLLOQUIUM  
ON THE 400<sup>th</sup> ANNIVERSARY  
OF FERENC DÁVID'S DEATH

SIKLÓS  
(HUNGARY)  
MAY 15—19, 1979

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The Colloquium is held under the auspices of the Hungarian  
Academy of Sciences, and with assistance of County Council  
of Baranya, organized by

Centre for Renaissance Research  
(Institute of Literary Studies of the Hungarian Academy)

Budapest University,  
Department of Early Hungarian Literature

Debrecen University,  
Department of Early Hungarian Literature

Szeged University,  
Department of Early Hungarian Literature

**ORGANIZING COMMITTEE**

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**Gábor Tolnai** (Budapest University)

**Béla Varjas** (Centre for Renaissance Research)

TUESDAY, MAY 15.

Arrival at Siklós until 1 p. m.

- 1.00 p. m. Lunch
- 3.00 p. m. Opening session of the Colloquium:  
Welcome and opening words of **Tibor Klaniczay**, President of the Organizing Committee  
Greetings from **Gyula Takács**, vicepresident of the County Council of Baranya
- 3.30 p. m. **Antal Pirnát** (Budapest): Dávid e Blandrata: martirio e politica
- 4.30 p. m. Pause
- 5.00 p. m. Discussion
- 7.00 p. m. All participants are invited to attend a cocktail given by Mr. **József Ferencz**, bishop of the Unitarian Church of Hungary
- 8.00 p. m. Dinner

WEDNESDAY, MAY 16.

- 9.00 a. m. **Cesare Vasoli** (Florence): La critica umanistica e le origini dell'antitrinitarismo
- 9.30 a. m. **Aldo Stella** (Padova): Influssi culturali padovani sulla genesi e sugli sviluppi dell'antitrinitarismo cinquecentesco
- 10.00 a. m. **Lech Szczucki** (Warsaw): The Polish and Transylvanian Unitarianism in the second half of the XVI<sup>th</sup> century
- 10.30 a. m. **Róbert Dán** (Budapest): „Judaizare”: a career of a term
- 11.00 a. m. Pause
- 11.30 a. m. Discussion
- 1.00 p. m. Lunch
- 3.00 p. m. **George H. Williams** (Cambridge, Mass.): The Christological issue between Ferenc Dávid und Faustus Soci-nus, 1579.
- 3.30 p. m. *J.C. Godbey: Socinianism and Christ*  
**Antonio Rotondo** (Torino): Giorgio Biandrata alla disputa di Alba Iulia del marzo 1568
- 4.00 p. m. *W. Lenk*  
**János Szász** (Budapest): Der „lutheraner” Ferenc Dávid
- 4.30 p. m. **János Erdő** (Cluj-Napoca): The biblicism of Ferenc Dávid
- 5.00 p. m. Pause
- 5.30 p. m. Discussion
- 7.30 p. m. Dinner
- 8.30 p. m. Concert: Early music in Hungary — concert of the ensemble „Ars Renata”, conducted by **László Virágh**

THURSDAY, MAY 17.

EXCURSION TO NAGYHARSÁNY,  
PÉCSVÁRAD AND PÉCS

- 9.00 a. m. Departure from Siklós by coach  
Visit in the reformed church of Nagyharsány, and the open-air exhibiton of Sculptures' Creating Colony  
A visit of the ruins of the XI<sup>th</sup> century monastery of Pécsvárad
- 1.00 p. m. Lunch in Pécs (Restaurant „Tettye”)
- 2.30 p. m. Sightseeing in Pécs
- 5.30 p. m. Departure from Széchenyi-square
- 6.00 p. m. Visit of the All-Saint's church in the suburb of Pécs  
**Katalin Németh S.** (Budapest): Der Pécser Disput (1588)
- 6.30 p. m. Return to Siklós
- 7.30 p. m. Dinner

FRIDAY, MAY 18.

- 9.00 a. m. **Mihály Balázs** (Szeged): Die osteuropäische Rezeption der „**Restitutio Christianismi**“ von Michael Servet
- 9.30 a. m. **Adriano Prosperi** (Bologna): L'immagine del Cristo uomo in alcuni gruppi ereticali dell'Italia padana intorno alla metà del '500
- 10.00 a. m. **Jan van Goudoever** (Duisburg): Socioreligious movements in XVI<sup>th</sup> century Holland. A parallel to Antitrinitarianism in Central Europe
- 10.30 a. m. **Janusz Tazbir** (Warsaw): Die polnischen Nachklänge der Verfolgung der Antitrinitarier in der Schweiz und Deutschland
- 11.00 a. m. Pause
- 11.30 a. m. Discussion
- 1.00 p. m. Lunch
- 3.00 p. m. **Růžena Dostálová—Jeništová** (Prague): Ein Beitrag zur Diskussion über Unsterblichkeit der Seele im XVI. Jahrhundert, Paleolog's Traktat: „De anima“
- 3.30 p. m. **László Makkai** (Debrecen): Un catéchisme hongrois (1569) contre les antitrinitaires
- 4.00 p. m. **Wacław Urban** (Kielce): Lukas Delfin: ein polnischer Antitrinitarier in Mähren um die Hälfte des XVI. Jahrhunderts
- 4.30 p. m. **László Szörényi** (Budapest): L'interpretazione ungherese del trattato contro l'inquisizione di Reginaldo Gonsalvo (opera dell'antitrinitario Gáspár Heltai)
- 5.00 p. m. Pause
- 5.30 p. m. Discussion
- 8.00 p. m. Banquet given by the Organizing Committee



SATURDAY, MAY 19.

- 9.00 a. m.      **Giampaolo Zucchini** (Bologna): Per la ricostruzione dell'epistolario di Marcello Squarcialupi: alcune lettere inedite tra il 1586 e il 1588
- 9.30 a. m.      **Géza Szabó** (Budapest): A Hungarian antitrinitarian poet and theologian: Miklós Bogáti Fazakas
- 10.00 a. m.      **Valerio Marchetti** (Bologna): Le matrici sozziniane delle „Explicationes” di György Enyedi
- 10.30 a. m.      **Bálint Keserű** (Szeged): Ein unbekannter Dialog des Christian Francken: „Disputatio inter theologum et philosophum de incertitudine religionis christianae”
- 11.00 a. m.      Pause
- 11.30 a. m.      Discussion
- 12.30 p. m.      Closing remarks by the Chairman **Cesare Vasoli**
- 1.00 p. m.      Lunch
- 2.00 p. m.      Departure from Siklós